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| PHONE: |
| FAX· |

Credit Application

| Federal, State and Local Governments and Educational Institutions | | | |
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| BILLING INFORMATION | | | |
| LEGAL NAME: | TRADE NAME/DBA: | | |
| BILLING ADDRESS: | PHONE: | | |
| | FAX: | | |
| CITY: STATE: ZIP: | EMAIL: | | |
| | | | |
| ACCOUNT INFORMATION | | | |
| YEAR BUSINESS WAS ESTABLISHED: | FEDERAL TAX ID #: | | |
| | DUN & BRADSTREET #: | | |
| ANTICIPATED ANNUAL PURCHASES: \$ | CREDIT LINE REQUESTED: | | |
| IS THE ENTITY TAX EXEMPT? YES NO (IF YES, ATTACH COPY OF EXEMPTION CERTIFICATE) | | | |
| CONTACT INFORMATION | | | |
| | | | |
| CONTROLLER'S NAME: | PHONE: | | |
| ACCOUNTS PAYABLE CONTACT: | PHONE: | | |
| PURCHASING CONTACT: | PHONE: | | |
| I hereby certify that, to the best of my knowledge and belief, the information stated above is true and correct. That I am duly authorized by the Applicant to submit this application and make agreements and representations contained herein in the name of and on behalf of the Applicant. | | | |
| PRINT NAME: | TITLE: | | |
| SIGNATURE: | DATE: | | |